E 3510-22-P

## DEPARTMENT OF COMMERCE

**National Oceanic and Atmospheric Administration** 

[RTID 0648-XC068]

New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a joint public meeting of its Scallop Committee to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This webinar will be held on Wednesday, June 15, 2022, at 9 a.m.

## **ADDRESSES:**

Meeting address: This meeting will be held at the Courtyard by Marriott Boston Logan Airport, 225 McLellan Highway, Boston, MA 02128; telephone: (617) 569-5250.

Council address: New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

#### SUPPLEMENTARY INFORMATION:

#### Agenda:

The Committee will review 2023/24 Scallop Research Set-Aside (RSA) and develop research recommendations for the notice of funding announcement. They also plan to discuss scallop specifications with an update on the timeline and possible

measures. This action will be initiated at the June 2022 Council meeting. Also on the agenda is an update on 2022 work priorities and other scallop related issues, including the Nantucket Lightship South. Other business will be discussed, if necessary.

Although non-emergency issues not contained on the agenda may come before this Council for discussion, those issues may not be the subject of formal action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency. The public also should be aware that the meeting will be recorded. Consistent with 16 U.S.C. 1852, a copy of the recording is available upon request.

# **Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies,

Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

Authority: 16 U.S.C. 1801 et seq.

Dated: May 24, 2022.

Ngagne Jafnar Gueye,

Acting Deputy Director,

Office of Sustainable Fisheries,

National Marine Fisheries Service.

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